

OCT 22 2018

**Presented**

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Ralph McBroom**

**TODAY'S DATE: October 10, 2018**

**DEPARTMENT: Purchasing**

**DEPARTMENT HEAD: Ralph McBroom**

**REQUESTED AGENDA DATE: October 22, 2018**

**SPECIFIC AGENDA WORDING: Presentation to provide Johnson County Commissioners Court with a contract status report on Paramedic Care and Ambulance Services by AMR staff: Steven Dralle, Vice President of Operations-Texas, Vernon Wickliffe, Operation Manager, Randy Nance, Supervisor, Marjorie Muccie, Clinical Education Manager, and Theresa Hall, General Manager.**

**PERSON(S) TO PRESENT ITEM:**

**Ralph McBroom C.P.M.**

**SUPPORT MATERIAL:**

**TIME: 15 min**

(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:**

**WORKSHOP**

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**AUDITOR:**

**PERSONNEL:**

**BUDGET COORDINATOR:**

**IT DEPARTMENT:**

**PURCHASING DEPARTMENT:**

**PUBLIC WORKS:**

**OTHER:**

**\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_